

**NORTHWEST SADDLE CLUB QUARTER HORSE SHOW**  
**June 13, 2015**

**PRE-ENTRY FEES NEEDED BY May 29, 2015.**

**COMPLETE one form per horse.**

*Please Print*

Name of Horse		Registration #	
Year Foaled	Sex	Owner	
Owner's Address		City/State/Zip	Owner's Phone #

**Check your entry info - Paragraph #278 AQHA Rule Book States exhibitor is responsible for errors in entry blanks.**

Exhibitor #1	Exhibitor's Address		AQHA, AQHA OR AM ID #
City/State/Zip	Amateur/Youth Birthday	AQHA Expiration Date	Owner's Relationship
Exhibitor #2	Exhibitor's Address		AQHA, AQHA OR AM ID #
City/State/Zip	Amateur/Youth Birthday	AQHA Expiration Date	Owner's Relationship

Pre Entry Fee \$8.00 per class/per judge - \*If you have pre-entered you can add classes day of show for pre-entry fee.

Pre Entry Fee Novice and Youth \$7.00 per class/per judge

Post Entry Fee \$10.00 per class/per judge

**FREE: One free halter class with entry in performance class per horse. Indicate free class on entry form.**

Exhibit #	Class #	Class Name	Entry Fee			Total
				x	2	
				x	2	
				x	2	
				x	2	
				x	2	
				x	2	
				x	2	

**Note: Incomplete cards will not be accepted for Pre-Entry**

Mail by May 29<sup>th</sup>  
 Mail to: Carla Blaha  
 22702 170<sup>th</sup> St  
 Verndale, MN 56481  
 Phone: 218-445-5269

Make check payable to: NWSC  
 Check # \_\_\_\_\_  
 Total Entry fee: \$ \_\_\_\_\_  
 AQHA Drug testing fee: \$ 10.00  
 MQHA Fee: \$ 2.00  
 Total: \$ \_\_\_\_\_

**Please Note:** The AQHA requires every exhibitor to have their own number (not Mr. &/or Mrs., Corporation, Ranch, or Farm membership).

**Important:** Check your papers on Geldings. AQHA papers must say "Gelding".

A COPY OF YOUR HORSES PAPERS & AQHA MEMBERSHIP CARD MUST ACCOMPANY ALL PRE-ENTRIES. If showing a leased horse, a copy of lease documents are required.

- Performance Halter: To be eligible to show in performance halter, you must show proof of ROM
- Grand & Reserve Champions presented only if 3 or more in sex divisions.

SHOW OFFICE WILL BE OPEN FRIDAY EVENING FOR EARLY REGISTRATION

**Stalling:** Contact Jim Charpentier 651-462-1900 – see show bill for additional information